

Division

# H.G.S.A.

Payment

## Clark-Henderson Girls Softball Association Player Registration Form

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State NV Zip Code \_\_\_\_\_

Home # \_\_\_\_\_ Birthdate \_\_\_\_\_ Age on 1/1/12 \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

Mother \_\_\_\_\_ Work # \_\_\_\_\_

Father \_\_\_\_\_ Work # \_\_\_\_\_

Mother's E-Mail \_\_\_\_\_ Father's E-Mail \_\_\_\_\_

Emergency Name & Phone \_\_\_\_\_

Doctor \_\_\_\_\_ Phone # \_\_\_\_\_

Health Issues \_\_\_\_\_

Positions Played \_\_\_\_\_

Leagues Played \_\_\_\_\_

Requested Age Group:  8U  10U  12U  14U  16U

Return to Same Team

New Team (enter Draft)

Uniform Sizes: Shirt Size \_\_\_\_\_ Shorts Size \_\_\_\_\_

(Please indicate Adult or Youth - S, M, L, XL)

Sponsor  Coach  Asst Coach  Team Mgr.

(Please check any items you can help with.)

**H.G.S.A.**

**Fastpitch Softball**



FEE: \$125.00

Includes uniform, insurance, &  
A.S.A. registration

For ONLINE Registration  
(using Visa or M/C), visit our  
website at: [www.hgsa-nv.com](http://www.hgsa-nv.com)

For MAIL IN Registration,  
please make checks payable to  
"HGSA" and send to:

HGSA

5251 Martingale

Las Vegas, NV 89119

For more information contact:

Debi Szymanski at  
(702) 736-9398

or

Russ Craig at  
(702) 682-5537

### PARENTAL CONSENT, WAIVER, AND RELEASE

I DO HEREBY CONSENT FOR MY DAUGHTER, \_\_\_\_\_, TO PARTICIPATE IN THE HENDERSON GIRLS SOFTBALL ASSOCIATION. I FURTHER STATE THAT SAID PLAYER IS PHYSICALLY ABLE TO PARTICIPATE IN SOFTBALL. I FURTHER AUTHORIZE HENDERSON GIRLS SOFTBALL PERSONNEL TO OBTAIN IMMEDIATE MEDICAL TREATMENT IN THE EVENT OF INJURY OR ILLNESS OF SAID MINOR PLAYER WHEN I AM NOT AVAILABLE. I ALSO GRANT PERMISSION FOR SAID PLAYER TO BE TRANSPORTED TO AND FROM ANY AND ALL EVENTS WHENEVER NECESSARY BY H.G.S.A. PERSONNEL. BY AFFIXING MY SIGNATURE BELOW, I ACKNOWLEDGE THAT I AM AWARE OF A.S.A.'s RULES INDICATING THAT A PLAYER MAY NOT PLAY FOR MORE THAN ONE A.S.A. TEAM NOR BE ON MORE THAN ONE A.S.A. TEAM ROSTER (A or B). ANY RELEASE MUST BE SUBMITTED PRIOR TO **SEPTEMBER 1, 2012**

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE